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**CENTRAL FAX CENTER****OCT 28 2005****PATENT APPLICATION**  
Docket No. 15814.13**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Sani El-Fishawy

Serial No.:

10/652,867

Confirmation No.:

3084

Filed:

September 16, 2005

For:

FLOOR CONTROL MANAGEMENT IN  
SPEAKERPHONE COMMUNICATION  
SESSIONS

Examiner:

Erika A. Gary

Art Unit  
2681**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 571.273.8300, on the 28<sup>th</sup> day of October 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (12 pages)

Respectfully submitted,

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DFW0000015976V001.doc

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**CENTRAL FAX CENTER**

OCT 28 2005

PATENT APPLICATION  
 Docket No. 15814.13

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sani El-Fishawy

Serial No.:

10/652,867

Art Unit  
 2681

Confirmation No.:

3084

Filed:

September 16, 2005

For:

FLOOR CONTROL MANAGEMENT IN  
 SPEAKERPHONE COMMUNICATION  
 SESSIONS

Examiner:

Erika A. Gary

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

☒ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

☐ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and



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\* Admitted only in California  
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October 28, 2005  
Page 2

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "\_\_\_" timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ to cover the fee for the extension of time.

X A Certificate of Facsimile under 37 C.F.R. § 1.10.

X No other fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 37	MINUS 37	= 0	X		X	
INDEPENDENT 5	MINUS 5	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

\_\_\_ Check No. \_\_\_ in the amount of \$\_\_\_ is enclosed to cover the additional claim fee.

\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

\_\_\_ A duplicate copy of this transmittal letter is attached.

October 28, 2005  
Page 3

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Dated this 28<sup>th</sup> day of October 2005.

Respectfully submitted,



CARL T. REED  
Attorney for Applicant  
Registration No. 45,454  
Customer No. 022913  
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bFW0000015976V001.doc

Application No. 10/652,867  
Amendment "A" dated October 28, 2005  
Reply to Office Action mailed 09/16/2005

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Examiner: Erika A. Gary

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2681

AMENDMENT "A" AND RESPONSE UNDER 37 C.F.R. § 1.111

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action mailed September 16, 2005 (the "Office Action"), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 10 of this paper.**